

021904

17231 U.S. PTO

UTILITY APPLICATION

Attorney Docket No.: MICRON.278A

First Named Inventor: John A. Smythe, III

Title: SUB-MICRON SPACE LINER AND DENSIFICATION
PROCESS

Express Mail Label No.: EV 416660041 US

Direct all correspondence to Customer No.: 20995

Date: February 19, 2004

Page 1 of 2

Mail Stop Patent Application

United States Patent and Trademark Office

PO Box 1450

Alexandria, VA 22313-1450

22141 U.S. PTO
10/782997

021904

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. John A. Smythe, III
2. Jigish D. Trivedi

APPLICATION ELEMENTS:

- (X) Specification in 15 pages.
- (X) Drawings in 6 sheets.
- (X) Declaration by Inventors in 2 pages.
- (X) Originally signed

Reference to prior domestic applications is made in the:

- ☐ Reference to prior domestic applications is made in the specification.
- ☐ Reference to prior domestic applications is made in the enclosed Preliminary Amendment.
- ☐ Reference to prior domestic applications is made in the enclosed Application Data Sheet (ADS).

OTHER APPLICATION PARTS:

- (X) Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment).
- (X) Power of attorney form and copy of assignment in 2 pages.
- (X) Return prepaid postcard.

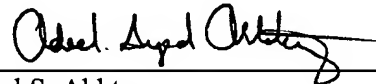
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FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		1001 (\$770)		\$770
Non-English Spec.		1053 (\$130)		\$0
Recordation Fee		8021 (\$40)	1 x 40 =	\$40
Excess Claims > 20	56 - 20 =	1202 (\$18)	36 x 18 =	\$648
Independent > 3	4 - 3 = 1	1201 (\$86)	1 x 86 =	\$86
Multiple Claim		1203 (\$290)		\$0
			TOTAL FEE DUE	\$1544

(X) A check in the amount of **\$1544** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MICRON.278A
Applicant(s) : Smythe et al.
For : SUB-MICRON SPACE LINER AND
DENSIFICATION PROCESS
Attorney : Adeel S. Akhtar
"Express Mail"
Mailing Label No. : EV 416660041 US
Date of Deposit : February 19, 2004

I hereby certify that the accompanying

Transmittal letter; specification in 15 pages; 6 sheets of drawings; **SIGNED**
Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and
Assignment in 3 pages; Power of Attorney by Assignee in 2 pages; Check for
Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Sabrina Simmons